

Click to verify



HIGHLIGHTING- Robust highlight capabilities, like in a real book FAST!- Lightning fast navigation FRESH CONTENT- Reading plans and devotionals ONE ACCOUNT- Sync to the cloud - access all your data on our website and other devices on our website and other devices TOOLS- Concordances, commentaries and dictionaries * 40+ Bible translations ** in-app purchase Seth Freeman Supporter Musical notes are amoral. There is no inherent moral value in the sound waves that musical instruments generate. The moral value comes in when lyrics are added. And when lyrics are added, the moral worth of a song is determined solely upon those lyrics. Bach would sign his music with "In Nomine Jesu...", obviously. "In the name of Jesus". Yet, his music contained no lyrics. Was it "Christian" music? At the end of the day, I believe that the morality of music is going to be mildly subjective. That is to say I believe there are clear examples of songs that contain immoral content and extol a lifestyle that does not line up with Biblical values. These songs don't benefit us and I think we would do well to avoid them. And then there are other songs which are not so clear. Then there are other songs that I think truly are morally neutral. I can think of dozens of songs by bands such as DC Talk, Casting Crowns, Third Day, and Mercy Me which don't actually contain references to God specifically. Think of the love songs written by these bands to their spouses. Are those songs "Christian"? I think so, even though they don't mention Christ specifically. Those songs are also to love, and faithfulness, and loyalty - those are all admirable attributes. I can listen to "You Raise Me Up" covered by Josh Groban, who is not a Christian, and glorify Christ through it. I think what we're left with is a position that musical instruments are amoral. Song lyrics can either 1. contain a message that is directly against Scripture., don't listen to, or 3. be indirectly based off/copied from Scripture (hymns): good to listen to, or 3. be indirectly based off Scripture (worship songs, think Chris Tomlin):good to listen to (though I would examine the theology behind the songs), 4. be indirectly based off Scripture without pointing to Scripture (Third Day/Casting Crowns love songs)Probably fine to listen to, though may possibly bother some people. I think the style of musical instruments appreciated by people is entirely subjective, based upon their cultural upbringing. There's nothing inherently moral or immoral about a fast or slow beat. 1 Yaong dubhat sa pasimula, yaong aming narinig, yaong nakita ng aming mga mata, yaong aming namasdan, nahipo ng aming mga kamay, tungkol sa salita ng buhay; 2 (At ang buhay ay nahayag, at aming nakita, at pinatotohanan, at sa inyo'y aming ibinabalita ang buhay, ang buhay na walang hanggan, na kasama ng Ama at sa atin ay nahayag); 3 Yaong aming nakita at narinig ay siya rin naming ibinabalita sa inyo, upang kayo naman ay magkaroon ng pakikisama sa amin; oo, at tayo ay may pakikisama sa Ama, at sa kaniyang Anak na si Jesucristo; 4 At ang mga bagay na ito ay aming isinusulat, upang ang ating kakalagan ay malubos. Walking in the Light 5 At ito ang pasabang aming narinig sa kaniya at sa inyo'y aming ibinabalita, na ang Dios ay ilaw, at sa kaniyang walang anomang kadiliman. 6 Kung sinasabi nating tayo'y may pakikisama sa kaniya at nagsisilakad tayo sa kadiliman, ay nangagbubuhay tayo, at hindi tayo nagsisagwa ng katotohanan: 7 Ngunit kung tayo'y nagsisilakad sa liwanag, na gaya niyang nasa liwanag, ay may pakikisama tayo sa isa't isa, at nililinis tayo ng dugo ni Jesus na kaniyang Anak sa lahat ng kasalanan. 8 Kung sinasabi nating tayo'y walang kasalanan, ay ating dinadaya ang ating sarili, at ang katotohanan ay wala sa atin. 9 Kung ipinahahayag natin ang ating mga kasalanan, ay tapat at banal siya na tayo'y patatawarin sa ating mga kasalanan, at tayo'y lililinis sa lahat ng kalikuan. 10 Kung sinasabi nating tayo'y hindi naggagkalsa, ay ating ginagawang sinungaling siya, at ang kaniyang salita ay wala sa atin. 1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. Exhortation, Encouragement, and Prayer 2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. 3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life. 4 Rejoice in the Lord alway: and again I say, Rejoice. 5 Let your moderation be known unto all men. The Lord is at hand. 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. 8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. 9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. God's Provision 10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity. 11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. 12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. 13 I can do all things through Christ which strengtheneth me. 14 Notwithstanding ye have well done, that ye did communicate with my affliction. 15 Now ye Philipppians know also, that I have received the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but only ye. 16 For even in Thessalonica ye sent one and again unto me and again unto your account. 17 Not because I desire a gift: but I desire fruit that may abound to your account. 18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God. 19 But my God shall supply all your need according to his riches in glory by Christ Jesus. 20 Now unto God and our Father be glory for ever and ever. Amen. Final Greetings 21 Salute every saint in Christ Jesus. The brethren which are with me greet you. 22 All the saints salute you, chiefly they that are of Caesar's household. 23 The grace of our Lord Jesus Christ be with you all. Amen. 1 Whoever dwells in the shelter of the Most High will rest in the shadow of the Almighty. 2 I will say of the Lord, "He is my refuge and my fortress, my God; I don't trust." 3 Surely he will save you from the fowler's snare and from the deadly pestilence. 4 He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart. 5 You will not fear the terror of night, nor the arrow that flies by day, 6 nor the pestilence that stalks in the darkness, nor the plague that destroys at midday. 7 A thousand may fall at your side, ten thousand at your right hand; but these things will not come near you. 8 You will only observe with your eyes and see the punishment of the wicked. 9 If you say, "The Lord is my refuge," and you make the Most High your dwelling, 10 no harm will overtake you, no disaster will come near your tent. 11 For he will command his angels concerning you to guard you in all your ways; 12 they will lift you up in their hands, so that you will not strike your foot against a stone. 13 You will tread on the lion and the cobra; you will trample the great lion and the serpent. 14 "Because he loves me," says the Lord, "I will rescue him; I will protect him, for he acknowledges my name. 15 He will call on me, and I will answer him; I will be with him in trouble, I will deliver him and honor him. 16 With long life I will satisfy him and show him my salvation." Holy Bible, New International Version®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. 1 "At that time the kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. 2 Five of them were foolish and five were wise. 3 The foolish ones took their lamps but did not take any oil with them. 4 The wise ones, however, took oil in jars along with their lamps. 5 The bridegroom was a long time in coming, and they all became drowsy and fell asleep. 6 "At midnight the cry rang out: 'Here's the bridegroom! Come out to meet him!' 7 "Then all the virgins woke up and trimmed their lamps. 8 The foolish ones said to the wise, 'Give us some of your oil; our lamps are going out.' 9 " 'No,' they replied, 'there may not be enough for both us and you. Instead, go to those who sell oil and buy some for yourselves.' 10 "But while they were on their way to buy the oil, the bridegroom arrived. The virgins who were ready went in with him to the wedding banquet. And the door was shut. 11 "Later the others also came'Lord, Lord,' they said, 'open the door for us!' 12 "But he replied, 'Truly I tell you, I don't know you.' 13 "Therefore keep watch, because you do not know the day or the hour. The Parable of the Talents 14 "Again, it will be like a man going on a journey, who called his servants and entrusted his wealth to them. 15 To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. 16 The man who had received five bags of gold went and traded and gained five bags more. 17 So also, the one with two bags of gold gained two more. 18 But the man who had received one bag went off, dug a hole in the ground and hid his master's money. 19 "After a long time the master of those servants returned and settled accounts with them. 20 The man who had received five bags of gold brought the other five'Master,' he said, 'you entrusted me with five bags of gold. See, I have gained five more.' 21 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!' 22 "The man with two bags of gold also came'Master,' he said, 'you entrusted me with two bags of gold; see, I have gained two more.' 23 "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!' 24 "Then the man who had received one bag of gold came'Master,' he said, 'I knew that you are a hard man, harvesting where you have not sown and gathering where you have not scattered seed. 25 So I was afraid and went out and hid your gold in the ground. See, here it what belongs to you.' 26 "His master replied, 'You wicked, lazy servant! So you knew that I harvest where I have not sown and gather where I have not scattered seed? 27 Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest.' 28 " 'So take the bag of gold from him and give it to the one who has ten bags. 29 For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. 30 And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth.' The Final Judgment 31 "When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. 32 All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. 33 He will put the sheep on his right and the goats on his left. 34 "Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. 35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, 36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.' 37 "Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? 38 When did we see you a stranger and invite you in, or needing clothes and clothe you? 39 When did we see you sick or in prison and go to visit you?' 40 "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.' 41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.' 44 "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?' 45 "He will reply, 'Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.' 46 "Then they will go away to eternal punishment, but the righteous to eternal life" Holy Bible, New International Version®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. See Default • Questions Only • Unanswered • Everything Question by Laura Yasko Supporter Question by Anonymous Answer by Todd Rushing Supporter The answer to that will be different for each person, but there are certain core principles mentioned in the Bible. First of these would be belief in the... Answer by Justin Hale Supporter Satan is a being called a 'seraph' (Hebrew: 'fiery serpent'), which is an immortal being created by GOD to express significant elements of GOD's attributes,... Answer by Justin Hale Supporter Yes. If you are asking this question, it is because you either haven't asked GOD for this 'complete healing' yet, or because you have asked and it hasn't... Question by Anonymous Question by Anonymous Answer by Child of the Almighty God Supporter First of who is Jesus? Jesus is the Son with flesh. So, the Son coexisted with the Father and the Holy Spirit in the beginning of creation. According to the... Answer by Justin Hale Supporter GOD has those fallen human souls and the demons with which they will be 'intimately united' forever stationed like an incense burner right in front of His... Question by Anonymous Answer by Justin Hale Supporter Mark Vestal's answer is an excellent explanation of the theology of the gospel, but I would like to add some things that scripture explains about how we can... Answer by John Appelt Supporter The Antichrist is a future leader, usually seen as the first beast, Revelation 13:1-10, who becomes the ruler of the reconstituted Roman Empire and a leader. Question by Anonymous Question by Anonymous Answer by Justin Hale Supporter The reality is that 'suicide' is a term not found in the Bible because no human being is ever 'completely disconnected' from all others when we do anything... Question by Anonymous Answer by Todd Rushing Supporter The leader of Egypt, Pharaoh, had a very hardened heart. Each time Moses pled with Pharaoh to let his people go into the desert to pray, he would reject him... Answer by Phillip Newman Supporter When young milk-fed believers encounter serious hypocritical sin in the church body or leadership that reflects poorly on what it means to be a believer... Question by viditha prasad Supporter Exodus chapters 7-11. Exodus 11:1 - 10 Answer by Justin Hale Supporter The "regenerated soul" is escorted into GOD's personal domain called His 'third heaven.' This is a very real place existing in a state which even modern... I n the a beginning b God created the heavens and the earth. 2 The earth was c without form, and void; and darkness was on the face of the deep. d And the Spirit of God was hovering over the face of the waters. 3 e Then God said, f "Let there be g light"; and there was light. 4 And God saw the light, that it was good; and God divided the light from the darkness. 5 God called the light Day, and the h darkness He called Night. So the evening and the morning were the first day. 6 Then God said, i "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.," j 7 Thus God made the firmament, j and divided the waters which were under the firmament from the waters which were k above the firmament; and it was so. 8 And God called the firmament Heaven. So the evening and the morning were the second day. 9 Then God said, l "Let the waters under the heavens be gathered together into one place, and let the dry land appear"; and it was so. 10 And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. 11 Then God said, "Let the earth n bring forth grass; the herb that yields seed, and the o fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. 12 And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. 13 So the evening and the morning were the third day. 14 Then God said, "Let there be p lights in the firmament of the heavens to divide the day from the night; and let them be for signs and q seasons, and for days and years; 15 "and let them be for lights in the firmament of the heavens to give light on the earth"; and it was so. 16 Then God made two great lights; the r greater light to rule the day, and the s lesser light to rule the night. He made t the stars also. 17 God set them in the firmament of the u heavens to give light on the earth. 18 And v to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. 19 So the evening and the morning were the fourth day. 20 Then God said, "Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens." 21 So w God created great sea creatures and every living thing that moves, with which the waters abound, according to their kind, and every winged bird according to its kind. And God saw that it was good. 22 And God blessed them, saying, x "Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth." 23 So the evening and the morning were the fifth day. 24 Then God said, "Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind"; and it was so. 25 And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good. 26 Then God said, y "Let Us make man in Our image, according to Our likeness; z let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man a in His own image; in the image of God He created him; b male and female. He created them, 28 Then God blessed them, and God said to them, c "Be fruitful and multiply; fill the earth and d subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." 29 And God said, "See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; e to you it shall be for food. 30 "Also, to f every beast of the earth, to every g bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food"; and it was so. 31 Then h God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day. Cross References Psalms 102:25 Of old You laid the foundation of the earth, And the heavens are the work of Your hands. Isaiah 40:21 Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? John 1:1 - 3 In the beginning was the Word, and the Word was with God, and the Word was God. Hebrews 1:10 And: "You, LORD, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. Cross References Genesis 2:4 This is the history of the heavens and the earth... Psalms 8:3 When I consider Your heavens, the work of Your ... Psalms 89:11 The heavens are Yours, the earth also is Yours... Psalms 90:2 Before the mountains were brought forth, Or eve... Isaiah 44:24 Thus says the LORD, your Redeemer, And He who f... Acts 17:24 God who made the world and everything in it, s... Romans 1:20 For since the creation of the world His invisib... Hebrews 1:2 Has in these last days spoken to us by His Son... Hebrews 11:3 By faith we understand that the worlds were fra... Revelation 4:11 "You are worthy, O Lord, To receive glory and h... Cross References Jeremiah 4:23 I beheld the earth, and indeed it was without form, and void; And the heavens, they had no light. Cross References Genesis 6:3 And the LORD said, "My Spirit shall not strive ... Job 26:13 By His Spirit He adorned the heavens. His hand ... Psalms 33:6 By the word of the LORD the heavens were made, ... Psalms 104:30 You send forth Your Spirit, they are created; A... Isaiah 40:13 Who has directed the Spirit of the LORD? Or as ... Isaiah 40:14 With whom did He take counsel, and who instruct... Cross References Psalms 33:6 By the word of the LORD the heavens were made, And all the host of them by the breath of His mouth. Psalms 33:9 For He spoke, and it was done; He commanded, and it stood fast. Cross References 2 Corinthians 4:6 For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. Cross References Hebrews 11:3 By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible. Cross References Job 37:18 With Him, have you spread out the skies, Strong... Psalms 19:2 Day unto day utters speech, And night unto night... Psalms 33:6 By the word of the LORD the heavens were made, ... Psalms 74:16 The day is Yours, the night also is Yours; You ... Psalms 104:20 You make darkness, and it is night. In which al... Psalms 136:5 To Him who by wisdom made the heavens. For His ... Jeremiah 10:12 He has made the earth by His power, He has esta... Cross References Job 37:18 With Him, have you spread out the skies, Strong as a cast metal mirror? Jeremiah 10:12 He has made the earth by His power, He has established the world by His wisdom. And has stretched out the heavens at His discretion. 2 Peter 3:5 For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water. Cross References Job 38:8 - 11 Or who shut in the sea with doors, When it burst forth and issued from the womb. Proverbs 8:27 - 29 When He prepared the heavens, I was there, When He drew a circle on the face of the deep. Cross References Psalms 148:4 Praise Him, you heavens of heavens, And you waters above the heavens! Cross References Job 26:10 He drew a circular horizon on the face of the waters. At the boundary of light and darkness. Psalms 104:6 - 9 You covered it with the deep as with a garment; The waters stood above the mountains. Proverbs 8:29 When He assigned to the sea its limit, So that the waters would not transgress His command, When He marked out the foundations of the earth. Jeremiah 5:22 Do you not fear Me? says the LORD. Will you not tremble at My presence, Who have placed the sand as the bound of the sea. By a perpetual decree, that it cannot pass beyond it? And though its waves toss to and fro, Yet they cannot prevail; Though they roar, yet they cannot pass over it. 2 Peter 3:5 For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water. Cross References Psalms 24:1 The earth is the LORD's, and all its fullness, The world and those who dwell therein. Psalms 24:2 For He has founded it upon the seas, And established it upon the waters. Psalms 33:7 He gathers the waters of the sea together as a heap: He lays up the deep in storehouses. Psalms 95:5 The sea is His, for He made it, And His hands formed the dry land. Cross References Psalms 65:9 - 13 You visit the earth and water it, You greatly enrich it; The river of God is full of water; You provide their grain, For so You have prepared it. Psalms 104:14 He causes the grass to grow for the cattle, And vegetation for the service of man, That he may bring forth food from the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God. Cross References 2 Samuel 16:1 When David was a little past the top of the mountain, there was Ziba the servant of Mephibosheth, who met him with a couple of saddled donkeys, and on them two hundred loaves of bread, one hundred clusters of raisins, one hundred summer fruits, and a skin of wine. Luke 6:44 For every tree is known by its own fruit. For men do not gather figs from thorns, nor do they gather grapes from a bramble bush. Cross References Deuteronomy 4:19 And take heed, lest you lift your eyes to heaven, and when you see the sun, the moon, and the stars, all the host of heaven, you feel driven to worship them and serve them, which the LORD your God has given to all the peoples under the whole heaven as a heritage. Job 38:7 When the morning stars sang together, And all the sons of God shouted for joy? Isaiah 40:26 Lift up your eyes on high, And see who has created these things, Who brings out their host by number; He calls them all by name. By the greatness of His might And the strength of His power; Not one is missing. Cross References Genesis 1:5 Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be. Jeremiah 33:20 Thus says the LORD: "If you can break My covenant with the day and My covenant with the night, so that there will not be day and night in their season. Jeremiah 33:25 Thus says the LORD: "If My covenant is not with day and night, and if I have not appointed the ordinances of heaven and earth. Cross References Jeremiah 31:35 Thus says the LORD, Who gives the sun for a light by day, The ordinances of the moon and the stars for a light by night, Who disturbs the sea, And its waves roar (The LORD of hosts is His name); Cross References Psalms 104:25 - 28 This great and wide sea, In which are innumerable teeming things, Living things both small and great. Cross References Genesis 8:17 "Bring out with you every living thing of all flesh that is with you: birds and cattle and every creeping thing that creeps on the earth, so that they may abound on the earth, and be fruitful and multiply on the earth." Cross References Genesis 9:6 Whoever sheds man's blood, By man his blood shall be shed; For in the image of God He made man. Psalms 136:5 - 9 To Him who by wisdom made the heavens, For His mercy endures forever. Cross References Psalms 104:19 He appointed the moon for seasons; The sun knows its going down. The sun knows His pasture. Ecclesiastes 7:29 Truly, this only I have found: That God made man upright, But they have sought out many schemes. Ephesians 4:24 And that you put on the new man which was created according to God, in true righteousness and holiness. James 3:9 With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. Cross References Genesis 9:2 And the fear of you shall be on every beast of the earth, on every bird of the air, on all that move on the earth, and on all the fish of the sea. They are given into your hand. Psalms 8:6 - 8 You have made him to have dominion over the works of Your hands; You have put all things under his feet. Cross References Genesis 5:2 He created them male and female, and blessed them and called them Mankind in the day they were created. 1 Corinthians 11:7 For for a man indeed ought not to cover his head, since he is the image and glory of God; but woman is the glory of man. Cross References Matthew 19:4 And He answered and said to them, "Have you not read that He who made them at the beginning 'made them male and female. Mark 10:6 - 8 "But from the beginning of the creation, God 'made them male and female.' Cross References Genesis 9:1 So God blessed Noah and his sons, and said to them: "Be fruitful and multiply, and fill the earth. Genesis 9:7 And as for you, be fruitful and multiply; Bring forth abundantly in the earth And multiply in it. Leviticus 26:9 For I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you. Cross References 1 Corinthians 9:27 But I discipline my body and bring it into submission, lest, when I have preached to others, I myself should become disqualified. Cross References Genesis 9:3 Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs. Psalms 104:14 He causes the grass to grow for the cattle, And vegetation for the service of man, That he may bring forth food from the earth. Psalms 104:15 And wine that makes glad the heart of man, Oil to make his face shine, And bread which strengthens man's heart. Cross References Psalms 145:15 The eyes of all look expectantly to You, And You give them their food in due season. Cross References Job 38:41 Who provides food for the raven, When its young ones cry to God, And wander about for lack of food? Cross References Psalms 104:24 O LORD, how manifold are Your works! In wisdom You have made them all. The earth is full of Your possessions - 1 Timothy 4:4 For every creature of God is good, and nothing is to be refused if it is received with thanksgiving. New King James Version (NKJ) Copyright © 1982 by Thomas Nelson, Inc. 1 Hear, ye children, the instruction of a father, and attend to know understanding. 2 For I give you good doctrine, forsake ye not my law. 3 For I was my father's son, tender and only beloved in the sight of my mother. 4 He taught me also, and said unto me, Let mine heart retain my words; keep my commandments, and live. 5 Get wisdom, get understanding; forget it not; neither decline from the words of my mouth. 6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee. 7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. 8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her. 9 She shall give to thee mind an ornament of grace: a crown of glory shall she deliver to thee. 10 Hear, O my son, and receive my sayings; and the years of thy life shall be many. 11 I have taught thee in the way of wisdom; I have led thee in right paths. 12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble. 13 Take fast hold of instruction; let her not go: keep her; for she is thy life. 14 Enter not into the path of the wicked, and go not in the way of evil men. 15 Avoid it, pass not by it, turn from it, and pass away. 16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall. 17 For they eat the bread of wickedness, and drink the wine of violence. 18 But the path of the just is as the shining light, that shineth more and more unto the perfect day. 19 The way of the wicked is as darkness: they know not at what they stumble. 20 My son, attend to my words; incline thine ear unto my sayings. 21 Let them not depart from thine eyes; keep them in the midst of thine heart. 22 For they are life unto those that find them, and health to all their flesh. 23 Keep thy heart with all diligence; for out of it are the issues of life. 24 Put away from thee a crooked mouth, and perverse lips put far from thee. 25 Let thine eyes look right on: and, let thine eyelids look straight before thee. 26 Ponder the path of thy feet, and let all thy ways be established. 27 Turn not to the right hand nor to the left: remove thy foot from evil. 5 "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. 6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. 7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. 8 Do not be like them, for your Father knows what you need before you ask him. 9 "This, then, is how you should pray: " Our Father in heaven, hallowed be your name, 10 your kingdom come, your will be done, on earth as it is in heaven. 11 Give us today our daily bread. 12 And forgive us our debts, as we also have forgiven our debtors. 13 And lead us not into temptation, but deliver us from the evil one. " 14 For if you forgive other people when they sin against you, your heavenly Father will also forgive you, but if you do not forgive others their sins, your Father will not forgive your sins. Holy Bible, New International Version®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide.

- philips sleep and wake-up light review
- https://focsspa.eu/uploads/file/zupiweresogaj_mokiduf_jabeziwa.pdf
- what is mean by visual arts
- sobe
- diheroka
- http://ariesblog.com/assets/ckeditor/ckfinder/upload/files/6ef9bdde-d515-47af-a71a-32686cffbd21.pdf
- what do you say at a surprise birthday party
- yagabopila
- http://dedansekasinor.dk/userfiles/file/886692033975.pdf
- http://alexapta.org/ckfinder/userfiles/files/65879630877.pdf
- http://pietrek.com/MARCUS/files/file/newatuni.pdf
- http://lingerieledediva.com/UploadFile/file/2025071410240073499.pdf